

CURRICULUM VITAE

John L. Comaroff

Personal

Citizenship: United States of America
Birth: 1 January, 1945; Cape Town, South Africa
Marital Status: Married, two children

Education

University of Cape Town, South Africa; B.A., 1966
University of London (London School of Economics), Ph.D., 1973

Positions

1971-2 Lecturer in Social Anthropology, Department of Sociology and Anthropology, University College of Swansea, University of Wales
1972-8 Lecturer in Social Anthropology, Department of Social Anthropology, University of Manchester
1978 Visiting Assistant Professor of Anthropology, University of Chicago
1978-80 Assistant Professor of Anthropology and Social Sciences in the College, University of Chicago
1980-1 Associate Professor of Anthropology and Social Sciences in the College, University of Chicago
1981-2 Visiting Associate Professor of Anthropology, University of California, Riverside
1981-7 Associate Professor of Anthropology and Sociology, and Chair, Committee on African Studies, University of Chicago
1987-94 Professor of Sociology, University of Chicago
1987-96 Professor of Anthropology and Social Sciences in the College, University of Chicago
1988 Directeur d'Études Associé, École des Hautes Études en Sciences Sociales, Paris
1989 Visiting Professor, Duke University
1990-1 Visiting Fellow, American Bar Foundation
1991- Senior Research Fellow, American Bar Foundation
1991-4 Chair, Department of Anthropology, University of Chicago
1994-5 Honorary Senior Fellow, International Centre for Contemporary Cultural Research, University of Manchester
1995 Directeur d'Études Associé, École des Hautes Études en Sciences Sociales, Paris

- 1996-8 Honorary Senior Research Fellow, Department of Social Anthropology, University of Manchester
- 1996--Harold H. Swift Distinguished Service Professor of Anthropology and Social Sciences in the College, University of Chicago
- 1998 Visiting Scholar, Centre for Modern Oriental Studies, Berlin
- 1999-2000 Visiting Research Associate, University of the North West, South Africa
- 2000 Visiting Professor, Tel Aviv University
- 2003 Fellow, Radcliffe Institute for Advanced Study, Harvard University
- 2004– Honorary Professor, University of Cape Town

Awards, Grants, Distinguished Lectures, Professional Recognition

- 1965-6 University scholarship for merit, University of Cape Town (recurring)
- 1970-1 Esperanza Trust Grant (for writing doctoral dissertation), Royal Anthropological Institute, England
- 1974-6 Social Science Research Council [UK], grant HR 3011/1, *The Formation of a New Political Order: the Barolong boo Ratshidi*
- 1984-5 National Endowment for the Humanities [USA] grant, *Class, Culture and the Rise of Capitalism in an African Chiefdom*
- 1986-7 National Science Foundation grant [with Jean Comaroff], *The Development of Religious Consciousness in South Africa*
- National Endowment for the Humanities grant [with Jean Comaroff], *Christianity, Colonialism, and Black Consciousness in South Africa*
- 1989 Chesley Lecturer, Carleton College
- 1991 Spencer Foundation grant [with Jean Comaroff] *The Impact of Mission Education on Black Consciousness in South Africa*
- Messenger Lecturer, Cornell University
- Keynote Lecture, African Studies Program, University of Wisconsin-Madison, Conference on *Ethnicity, Nationality, Polity: The Changing African Landscape*
- 1993 Opening Address, Russian Academy of Sciences (Institute of Ethnology/U.S. National Academy of Sciences Committee on International Cooperation and Conflict), Moscow, Conference on *Balancing and Sharing Political Power in Multiethnic Societies*

Dean's Lecture, University of Calgary, "Multiculturalism and `Other' Worlds: encyclopaedias, ecumenes, and critical eyes"

Plenary Lecture, Institute of Social and Economic Research, Rhodes University, South Africa, Conference on *Ethnicity, Identity and Nationalism in South Africa*

Laing Prize (awarded for the best book by a University of Chicago faculty member published by the University Press); for *Of Revelation and Revolution*, Volume I

American Bar Foundation and National Science Foundation grants [with Jean Comaroff] for *Resistance and Rebellion in Black South Africa, 1830-1920*

1994 Keynote Lecture, 6th Annual Historical Studies Spring Conference, New School for Social Research, "The Discourse of Rights in Colonial South Africa

Book Feature in *South African Historical Journal*, 31, on *Of Revelation and Revolution* Volume I and *Ethnography and the Historical Imagination*

1995 London School of Economics Centenary Lectures in Law and Society, "Legality, Modernity and Ethnicity in Colonial South Africa: An Excursion in the Historical Anthropology of Law"

Fellow, American Academy of Arts and Sciences

1996 *Journal of Anthropological Research* Distinguished Lecture

Spencer Mentor Network award to train doctoral students

1997 Keynote Address, University Continuing Education Association, 13th Annual Conference, New York University, on *Planning Non-Western Education in a Multicultural Age*

Keynote Address, University of Michigan, Conference on *Methodological Reflections on Culture and History*, "Doing and Undoing Ethnography: A Reflection on Method, Mutants, and the Millennium"

Distinguished Lecture Series, Academia Sinica, Taiwan, "Theorizing Colonialism"

1998 Max Gluckman Memorial Lecture, University of Manchester (with Jean Comaroff), "Occult Economies and the Violence of Abstraction: Notes from

the South African Postcolony"

K.H. Michael Creal Lecture in Religion and Practical Ethics, York University (Toronto)

Riesman Memorial Lecture, Carleton College (with Jean Comaroff)

American Ethnological Association Invited Session--"Authors Meet Critics: Reading Jean and John Comaroff's *Of Revelation and Revolution, II*". American Anthropological Association Annual Meeting, Philadelphia, December 1998

1999 Plenary Talk, Ben-Gurion University, Israel, Conference on *Challenging the Nation State*, "Paradoxes of the Postcolonial State: An Africanist Perspective"

Bulletin for Contextual Theology, 5(1,2), on "Hegemony, Ideology and Social Construction: Special Focus on the Work of John and Jean Comaroff"

Plenary Address, University of the North West, South Africa, Conference on *Transformations in Higher Education*, "The Changing Nature of the University: A Global Perspective" (with Jean Comaroff)

2000 Munro Lecture, University of Edinburgh (with Jean Comaroff)

"2000 Years: Faith, Culture, and Identity in the Common Era" Lecture Series, St Andrews University (with Jean Comaroff)

Walker-Ames Lecture, University of Washington, Seattle (with Jean Comaroff)

Council of Editors of Learned Journals Prize for Best Special Issue of a Journal in 2000 awarded to *Millennial Capitalism and the Culture of Neoliberalism* in *Public Culture*, 2(2), (co-edited with Jean Comaroff)

2001 Keynote Address, Second Semi-Annual Workshop of the Transnational Studies Seminar, Department of Sociology, University of Illinois at Urbana-Champaign (with Jean Comaroff)

Jensen Memorial Lectures, Frobenius Institute, Johann Wolfgang Goethe-Universität Frankfurt Am Main (with Jean Comaroff)

Closing Address, *International Conference on Religion and Social Theory in a Changing World*, University of Cape Town (with Jean Comaroff)
Address at the Launching of the New Program of Witwatersrand Institute

for Social and Economic Research, University of the Witwatersrand, Johannesburg (with Jean Comaroff)

Mini-Symposium, *The Comaroffs on Nature and Personhood*, published by *Social Identities*, 7(2):233-284

2002 Plenary Lecture, Society for Comparative Research, Annual Graduate Student Workshop, Central European University, Budapest

Llewellyn John and Harriet Manchester Quantrell Award for Excellence in Undergraduate Teaching, University of Chicago

History Colloquium Annual Lecture, Southwestern University (with Jean Comaroff)

Stiftungsgastprofessor *Wissenschaft und Gessellschaft* der Deutschen Bank AG, Lecture, Johann Wolfgang Goethe University of Frankfurt (with Jean Comaroff)

Public Lecture, *Zuid-Afrika Week*, University of Leiden

2003 Moderator, Symposium on the Future of *Critical Inquiry*, University of Chicago

American Historical Review, 108 (2):434-78, April 2003, "Review Essays: Colonialism and the Possibilities of Historical Anthropology," devoted to the recent work of John and Jean Comaroff

Radcliffe Institute for Advanced Study, Harvard University, Fellow's Presentation Series Lecture

Honorary Professor, University of Cape Town

2004 American Bar Foundation grant [with Jean Comaroff] for *Popular Justice, Communal Violence, and Alternative Policing in the New South Africa: the politics of order in a Brave Neo World*

Monica Wilson Memorial Lecture, University of Cape Town

[with J. Comaroff] Establishment of the Chicago Center for Contemporary Theory, University of Chicago

Invited Lecture, Max-Planck Institute for Social Anthropology/ Martin-Luther-Universität Halle-Wittenberg University, Halle, Germany

Lectures and papers have also been presented at the following universities, colleges,

and institutes:

- Canada: University of Calgary, University of Toronto, York University
- Denmark: Roskilde University
- France: École des Hautes Études en Sciences Sociales
- Germany: Ruprecht-Karls-Universität (Heidelberg), Universität Bayeuth, Freie Universität (Berlin), Humboldt Universität (Berlin); Johann Wolfgang Goethe-Universität Frankfurt Am Main; Universität Göttingen; Universität Hamburg, Max Planck Institute (Halle), Martin-Luther-Universität Halle-Wittenberg (Halle)
- Hong Kong: Chinese University of Hong Kong
- Hungary: Central European University
- Israel: Ben Gurion University of the Negev, Haifa University, the Hebrew University, Tel Aviv University, Muwatin Palestine Institute for the Study of Democracy, Van Leer Institute, Israeli Association of Anthropology
- Netherlands: University of Amsterdam, University of Leiden, University of Rotterdam
- Russia: Russian Academy of Sciences (formerly Academy of Sciences of the USSR); Kazan State University; Institute of History, Tatarstan Academy of Sciences
- Spain: University of La Coruña; International Institute for the Sociology of Law (Oñati)
- Taiwan: Tsing Hua University, National University of Taiwan
- Turkey: Sabanci University
- U.K.: Edinburgh University, London School of Economics, Queens University (Belfast), School of Oriental and African Studies, St. Andrews University, University College (London), University of Manchester, University of Reading, University of Sussex, University of Wales, York University
- U.S.A.: Amherst College, Arizona State University, Barnard College, Boston University, Brown University, Bryn Mawr, California Institute of

Technology, University of California (Berkeley), University of California (Irvine), University of California (Los Angeles), University of California (Riverside), University of California (San Diego), University of California (Santa Barbara), University of California (Santa Cruz), Carleton College, University of Colorado, Columbia University, Cornell University, Duke University, Emory University, Goucher College, Hamlin University, Harvard University, Haverford College, University of Illinois (Urbana-Champaign), Massachusetts Institute of Technology, University of Miami, University of Michigan, University of Minnesota, University of New Mexico, City University of New York, New York University, University of North Carolina, Northwestern University, University of Pennsylvania, University of Pittsburgh, Pitzer College, Princeton University, Southwestern University, Stanford University, Temple University, Tulane University, University of Washington, Wellesley College, University of Western Michigan, University of Wisconsin, Wheaton College, Yale University

Africa: University of Cape Town, University of Natal, University of the North West, Rhodes University, University of Stellenbosch, University of the Western Cape, University of the Witwatersrand; CODESRIA (Dakar)

Field Research

- 1969-70 Research on society and culture, politics and law, among the Barolong boo Ratshidi (Tswana) of the South Africa-Botswana borderland (19 months)
- 1972-3 Supplementary research on society and culture, and preparation for filming *Heal the Whole Man*, among the Barolong boo Ratshidi, Mafeking District, South Africa (3 months)
- 1974-5 Research on the social and cultural dimensions of economic "development" among the Barolong of Botswana (15 months)
- 1977-8 Research on the rise of agrarian capitalism among the Barolong of Botswana (3 months)
- 1990-8 Summer research visits to Bophuthatswana (now the North West Province) and elsewhere in South Africa
- 1999-2001 Research on occult-related violence in the North West Province, South Africa (15 months)

Committees, Boards, and Memberships

1972-- Fellow, Royal Anthropological Institute, UK
 1972-- Member, African Studies Association, UK
 1973-- Fellow, International African Institute, UK
 1973-- Member, Association of Social Anthropologists, UK
 1974-- Fellow, American Anthropological Association
 1976-8 Executive Committee, Association of Social Anthropologists, UK
 1976-8 Member, Editorial Board, *Journal of Southern African Studies*
 1978-- Member, African Studies Association, USA
 1980-4 Member, Editorial Board, *Annual Review of Anthropology*
 1983 Member, Fulbright-Hayes panel (Africa)
 1984-8 Consulting Editor, *Africa*
 1984-- Member, Association of Political and Legal Anthropology
 1985-9 Member, Editorial Board, *American Ethnologist*
 1988-91 Member, Editorial Board, *Law and Social Inquiry*
 1988-97 Member, Editorial Board, *International African Library*, International African Institute
 1988-90 Member, Editorial Board, *Wilder House Series in Politics, History and Culture*
 1988-94 Member, Editorial Board, *Law and Society Review*
 1988-92 Member, Board of University Publications, University of Chicago Press
 1988-- Editor [with P. Bourdieu and M. Bloch], *Critical Essays in Anthropology*, Westview Press
 1989-92 Member, Committee on Contributions of Behavioral and Social Sciences to the Prevention of Nuclear War, National Research Council [later renamed Committee on International Cooperation and Conflict]
 1989-91 Member, Executive Board, Association of Political and Legal Anthropology
 1989 Member, Review Committee, Department of Anthropology, University of North Carolina
 1989-92 Member, Editorial Board, *Man*
 1991-95 Member, Editorial Board, *Cultural Anthropology*
 1991-97 Member, Editorial Board, *Actes de la recherche en science sociales*
 1991-6 Member, Editorial Board, *Cahiers d'etudes africaines*
 1991 Chair, Review Committee, Department of Anthropology, Cornell University
 1991-2 Chair, Board of University Publications, University of Chicago Press
 1993 Member, Committee on Democracy and States in Transition, National Research Council/National Academy of Sciences
 1994- Member, Advisory Committee, Alexander Meikeljohn Institute for Legal Studies, Amherst College
 1994 Member, Review Committee, Department of Sociology and Anthropology, Carleton College
 1994-5 President-Elect, Association of Political and Legal Anthropology
 1995-7 President, Association of Political and Legal Anthropology
 1996- Associate Editor, *Law and Social Inquiry*
 1997-9 Chair, Board of University Publications, University of Chicago Press

- 1997-1998 Editorial Associate, *Journal of Anthropological Research*
 1998 Member, Review Committee, Department of Anthropology, University of New Mexico
- 1998-2001 Member, Editorial Board, *American Ethnologist*
- 1999- Member, Editorial Advisory Board, *Hagar: International Social Science Review*
- 2000 Member, Review Committee, Department of Social Anthropology, University of Cape Town
- 2000-1 Member, Committee on Conflict and Reconstruction in Multiethnic Societies/National Research Council
- 2000- Member, College of Reviewers, Canada Research Chairs Program, SSHRC Canada
- 2000- Member, Executive Board, Society for Comparative Research, Yale University
- 2003- Member, Editorial Board, *Critical Inquiry*
- 2003 Member, Review Committee, Department of Anthropology, University of Pretoria (South Africa)

Publications

a. Books and Monographs:

- 1973 [ed] *The Diary of Sol T. Plaatje: An African at Mafeking*. Johannesburg and London: Macmillan.
- 1977 *The Structure of Agricultural Transformation in Barolong*. Gaborone: Botswana Government Printer.
- 1980 [ed] *The Meaning of Marriage Payments*. London & New York: Academic Press.
- 1981a [ed, with E.J. Krige] *Essays on African Marriage in Southern Africa*. Cape Town: Juta.
- 1981b [with S.A. Roberts] *Rules and Processes: The Cultural Logic of Dispute in an African Context*. Chicago: University of Chicago Press.
- 1989 [ed] *Mafeking Diary: A Black Man's View of a White Man's War*, Sol T. Plaatje. [Revised edition of *The Boer War Diary of Sol T. Plaatje*, 1973.] Johannesburg: Southern Books; Bloomington, IA: Indiana University Press; London: James Currey in association with Meridor Books.
- 1991a [with I. Schapera] *The Tswana*. London: Routledge & Kegan Paul. [A re-

vised edition of *The Tswana*, by I. Schapera, 1953, with additional chapters.]

- 1991b [with J. Comaroff] *Of Revelation and Revolution, Volume I, Christianity and Colonialism in South Africa*. Chicago: University of Chicago Press.
- 1992 [with J. Comaroff] *Ethnography and the Historical Imagination*. Boulder: Westview Press.
- 1993a [ed, with J. Comaroff] *Modernity and its Malcontents: Ritual and Power in Africa*. Chicago: University of Chicago Press.
- 1993b [ed, with Paul C. Stern] *Perspectives on Nationalism and War*. New York: New School for Social Research, Center for Studies of Social Change. [Working Paper Series.]
- 1995 [ed, with Paul C. Stern] *Perspectives on Nationalism and War*. Luxembourg: Gordon & Breach. [Republication of 1993b.]
- 1997 [with J. Comaroff] *Of Revelation and Revolution, Volume II, The Dialectics of Modernity on a South African Frontier*. Chicago: University of Chicago Press.
- 1999a [ed, with J. Comaroff] *Civil Society and the Political Imagination in Africa: Critical Perspectives, Problems, Paradoxes*. Chicago: University of Chicago Press.
- 1999b [ed, with B. Willan] *Mafeking Diary: A Black Man's View of a White Man's War*, Sol T. Plaatje. [Centennial revised edition.] London: James Currey.
- 2000 [ed, with J. Comaroff] *Millennial Capitalism and the Culture of Neoliberalism*. Special Edition of *Public Culture*, 12(2), *Millennial Quartet*, Volume 3.
- 2001 [ed, with J. Comaroff] *Millennial Capitalism and the Culture of Neoliberalism*. Raleigh, N.C: Duke University Press. [Book version of Comaroff and Comaroff, 2000.]

b. Papers:

- 1973 The Peoples of Southern Africa. In M. Bloch [ed], *Peoples of the Earth*, Vol.IX (Southern Africa). London: Danbury Press.
- 1974 Chiefship in a South African 'Homeland'. *Journal of Southern African Studies*, 1(1):36-51.
- 1975a The Case for a General Ethnography: Southern Bantu Perspectives. *Afri-*

can Studies, 34(2):147-57.

- 1975b Talking Politics: Oratory and Authority in a Tswana Chiefdom. In M. Bloch [ed], *Political Language and Oratory in Traditional Societies*. London & New York: Academic Press.
- 1976a Tswana Transformations, 1953-73. In I. Schapera, *The Tswana*. [Supplementary chapter to the 1976 edition.] London: International African Institute.
- 1976b [with A.P. Cohen] The Management of Meaning: On the phenomenology of Political Transactions. In B. Kapferer [ed], *Transaction and Meaning: Directions in the Anthropology of Exchange and Symbolic Behavior*. Philadelphia: ISHI.
- 1976b The Tswana. *Family of Man*, 7, no.91:2524-2526.
- 1977a [with S.A. Roberts] The Invocation of Norms in Dispute Settlement: The Tswana Case. In I. Hamnett [ed], *Social Anthropology and Law*. London: Academic Press.
- 1977b [with S.A. Roberts] Marriage and Extra-marital Sexuality: The Dialectics of Legal Change among the Kgatla. *Journal of African Law*, 21(1):97-123.
- 1978 Rules and Rulers: Political Processes in a Tswana Chiefdom. *Man* (NS), 13(1):1-20.
- 1979 [with S.A. Roberts] Chiefly Decision and the Devolution of Property among the Kgatla. In W. Shack & P. Cohen [eds], *Power in Leadership*. Oxford: Clarendon Press.
- 1980a Introduction. In J.L. Comaroff [ed], *The Meaning of Marriage Payments*. London & New York: Academic Press.
- 1980b Bridewealth and the Control of Ambiguity in a Tswana Chiefdom. In J.L. Comaroff [ed], *The Meaning of Marriage Payments*. idem.
- 1980c Class and Culture in a Peasant Economy: The Transformation of Land Tenure in Barolong. *Journal of African Law*, 24(1):85-113. [Republished, 1982, in R.P. Werbner [ed], *Land Reform in the Making*. London: Rex Collings.]
- 1981a [with J. Comaroff] The Management of Marriage in a Tswana Chiefdom. In E.J. Krige & J.L. Comaroff [eds], *Essays on African Marriage in Southern Africa*. Cape Town: Juta.

- 1981b Preface. In E.J. Krige & J.L. Comaroff [eds], *Essays on African Marriage in Southern Africa*. idem.
- 1982 Dialectical Systems, History and Anthropology: Units of Study and Questions of Theory. *Journal of Southern African Studies*, 8(2):143-72.
- 1983 Barolong Agriculture Revisited: Gross Statistics and Subtle Explanations. In P. Ntseane, D. Narayan-Parker, P. Heisey & J.L. Comaroff, *Agriculture Reconsidered*. Madison: University of Wisconsin Land Tenure Center & Gaborone: Republic of Botswana, Agricultural Research Unit.
- 1984 The Closed Society and its Critics: Historical Transformations in the Theory and Practice of African Ethnography. *American Ethnologist*, 11(3):571-83.
- 1986 [with J. Comaroff] Christianity and Colonialism in South Africa. *American Ethnologist*, 13(1):1-22. [Reprinted in F. Manning & J-M. Philibert [eds], *Customs in Conflict*. Peterborough, Ontario: Broadview Press, 1990; J.R. Bowen [ed], *Religion in Culture and Society*. Boston: Allyn and Bacon.]
- 1987a Of Totemism and Ethnicity: Consciousness, Practice and the Signs of Inequality. *Ethnos*, 52(3-4):301-23. Reprinted in R. Grinker and C. Steiner [eds], *Perspectives on Africa: A Reader in Culture, History, and Representation*, Oxford and Cambridge, MA: Blackwell, 1997.
- 1987b *Sui Generis*: Feminism, Kinship Theory, and Structural Domains." In J. F. Collier & S. J. Yanagisako [eds], *Gender and Kinship*. Stanford: Stanford University Press.
- 1987c [with J. Comaroff] The Madman and the Migrant: Work and Labor in the Historical Consciousness of a South African People. *American Ethnologist*, 14(2):191-209.
- 1988a [with J. Comaroff] Through the Looking-Glass: Colonial Encounters of the First Kind. *Journal of Historical Sociology*, 1(1):6-32.
- 1988b [with J. Comaroff] On the Founding Fathers, Fieldwork, and Functionalism: A Conversation with Isaac Schapera. *American Ethnologist*, 15(3):554-65.
- 1989a Images of Empire, Contests of Conscience: Models of Colonial Domination in South Africa. *American Ethnologist*, 16(4):661-85. Reprinted in F. Cooper & A. L. Stoler [eds.], *Tensions of Empire: Colonial Cultures in a Bourgeois World* (Berkeley: Californian University Press, 1997).

- 1989b [with J. Comaroff] The Colonization of Consciousness in South Africa. *Economy and Society*, 18(3):267-95. Excerpted and reprinted in M. Lambek [ed.] *Religion: A Reader in the Anthropological Tradition* (Oxford: Blackwell, 2001).
- 1990a [with J. Comaroff] The Historical Anthropology of Apartheid: Some Reflections. Wilder House Working Paper no.5.
- 1990b [with J. Comaroff] Goodly Beasts and Beastly Goods: Cattle in Tswana Economy and Society. *American Ethnologist*, 17(2):195-216.
- 1990c Bourgeois Biography and Colonial Historiography: A Review Essay Dedicated to the late Michael Crowder. *Journal of Southern African Studies*, 16(3):550-62.
- 1990d Re-Marx on Repression and the Rule of Law: A Rejoinder to Krygier. *Law and Social Inquiry*, 15(4):671-78.
- 1991a Humanity, Ethnicity, Nationality: Conceptual and Comparative Perspectives on the USSR. *Theory and Society*, 20:661-87.
- 1991b [with J. Comaroff] How Beasts Lost Their Legs: Cattle in Tswana Economy and Society. In J. G. Galaty and P. Bonte [eds], *Herders, Warriors, and Traders: The Political Economy of Pastoralism in Africa*. Boulder: Westview Press. [Abridged and amended version of "Goodly Beasts and Beastly Goods," 1990b.]
- 1992a [with J. Comaroff] *Le Fou et le Migrant*. *Actes de la Recherche en Sciences Sociales*, 94:41-58. [Translation of 1987c.]
- 1992b [with J. Comaroff] Home-Made Hegemony: Domesticity, Modernity, and Colonialism in South Africa. In K. Hansen [ed], *African Encounters with Domesticity*. New Brunswick: Rutgers University Press. Reprinted in Oyeronke Oyewumi [ed.], *African Gender Studies*, Dubuque, Kendall/Hunt Publishing Co. (2001).
- 1993 Humanidade, Etnia, Nacionalidade: Perspecticas Conceituais e Comparativas Sobre a URSS. *Revista Brasileira de Ciencias Sociais*, n.22 [year 8; June]:62-81. [Portugese version of "Humanity, Ethnicity, Nationality," 1991.]
- 1994a Foreword. In M. Lazarus-Black and S. F. Hirsch [eds], *Contested States: Law, Hegemony, and Resistance*. New York: Routledge.
- 1994b [with P. C. Stern] New Perspectives on Nationalism and War. *Theory and*

- Society*, 23(1): 35-45. Also in J. L. Comaroff and P. C. Stern [eds], *idem*, 1993.
- 1994c Etnicidad, Violencia y Política de Identidad: Temas Teóricos, Escenas Sudafricanas [Ethnicity, Violence, and the Politics of Identity: Theoretical Themes, South African Scenes]. In J. Antonio Fernández de Rota [ed], *Etnicidad y Violencia*. La Coruña: Universidade da Coruña.
- 1994d Democracy, Fried Chicken and the Anomic Bomb: A Brief Reflection on the "New" South Africa. *Cultural Survival*, 18(2/3):34-39.
- 1994e Natsionalnost', Etnichnost', Sovremennost': Politika Samoosoznania v Kontse XX Veka [Nationality, Ethnicity, Modernity: The Politics of Identity in the Late Twentieth Century]. In V. Tishkov [ed], *Etnichnost' i Vlast' v Polietnichnyh Gosudarstvah* [*Ethnicity and Power in Multiethnic States*. Moscow: Nauka Press. [Published in Russian.]
- 1995 The Discourse of Rights in Colonial South Africa: Subjectivity, Sovereignty, Modernity. In A. Sarat and T.R. Kearns [eds], *Identities, Politics, and Rights*. Ann Arbor: University of Michigan Press. Also published as American Bar Foundation Working Paper #9401 (1994).
- 1996 Ethnicity, Nationalism and the Politics of Difference in an Age of Revolution. In P. MacAllister and E. Wilmsen [eds], *The Politics of Difference: Ethnic Premises in a World of Power*. Chicago: University of Chicago Press. Also published as American Bar Foundation Working Paper #9402 (1994) and in J.L. Comaroff and P.C. Stern, *Perspectives on Nationalism and War*, Luxembourg: Gordon and Breach, 1995
- 1997a [with J. Comaroff] Postcolonial Politics and Discourses of Democracy in Southern Africa: An Anthropological Reflection on African Political Modernities. *Journal of Anthropological Research*, 53(2):123-46.
- 1997b Legality, Modernity, and Ethnicity in Colonial South Africa: An Excursion in the Historical Anthropology of Law. In R. Rawlings [ed], *Law, Society and Economy: Centenary Essays for the London School of Economics and Political Science 1895-1995*. Oxford: Clarendon Press.
- 1997c [with J. Comaroff] Africa Observed: Discourses of the Imperial Imagination. In R. Grinker and C. Steiner [eds], *Perspectives on Africa: A Reader in Culture, History, and Representation*. Oxford and Cambridge, Mass: Blackwell.
- 1998a Reflections on the Colonial State, in South Africa and Elsewhere: fragments, factions, facts and fictions. *Bulletin of the Institute of Ethnology, Academia Sinica*, 83:1-50. Also published in *Social Identities*, 4(3):321-361 (1998).

Reprinted in Abebe Zegeye [ed], *After Apartheid: Social Identity in the New South Africa*, Cape Town: Maskew Miller Longman, 2001.

- 1999a [with J. Comaroff] Cultivation, Christianity and Colonialism: Towards a New African Genesis. In J. De Gruchy [ed], *The London Missionary Society in Southern Africa: Historical Essays in Celebration of the Bicentenary of the LSM in Southern Africa 1799-1999*. Cape Town: David Philip.
- 1999b [with J. Comaroff] Occult Economies and the Violence of Abstraction: Notes from the South African Postcolony. *American Ethnologist*, 26(3): 279-301. Reprinted in B. K. Axel [ed], *From the Margins: Historical Anthropology and its Futures*. Raleigh: Duke University Press, 2002.
- 1999c [with J. Comaroff] Second Thoughts: A Response to Sally Falk Moore. *American Ethnologist*, 26(3):307-9.
- 1999d Preface to the Centenary Edition. In J.L. Comaroff and B. Willan [ed], *Mafeking Diary: A Black Man's View of a White Man's War*, Sol T. Plaatje. London: James Currey; Cape Town: David Philip.
- 1999e [with J. Comaroff] Cultural Policing in Postcolonial South Africa. American Bar Foundation Working Paper #9902.
- 1999f [with J. Comaroff] Alien-nation: Zombies, Immigrants, and Millennial Capitalism. *Codesria Bulletin*, 3/4:17-28. Also published in *The South Atlantic Quarterly*, Special edition, S. Dube [ed.], *Enduring Enchantments*, 101,4: 779-805 [2002].
- 2000a [with J. Comaroff] Millennial Capitalism: First Thoughts on a Second Coming. In J.L. Comaroff and J. Comaroff [eds.], *Millennial Capitalism and the Culture of Neoliberalism*. Special Edition of *Public Culture*, 12(2):291-343. [Also published in book version, Raleigh, N.C.: Duke University Press, 2001; see above.]
- 2000b [with J. Comaroff] Naturing the Nation: Aliens, Apocalypse and the Post-colonial State. *Hagar: International Social Science Review*, 1(1):7-40. Also published in *Journal of Southern African Studies* and *Social Identities*; see below.
- 2000c [with J. Comaroff] *Réflexions sur la jeunesse. Du passé à la postcolonie, Politique africaine*, 80 [December]:90-110.
- 2001a [with J. Comaroff] Revelations upon *Revelation*: after shocks, after-thoughts. *Interventions: International Journal of Postcolonial Studies*, 3(1):100-27. [Special number on *Of Revelation and Revolution*, Vol. 2.]

- 2001b Law, Culture, and Colonialism: a foreword. *Law and Social Inquiry*, 26(2): 101-110.
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